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STATE OF NEW HAMPSHIRE

COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

NHPUC 200CT'14PH4:22

October 20, 2014

Debra A. Howland, Executive Director N.H. Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re:

Docket DG 14-155; Liberty Utilities/NH Gas Corp.

Joint Petition for Authority to Transfer Ownership of New Hampshire Gas Corporation

Second Requested Change to Procedural Schedule

Ms. Howland:

On October 15, 2014, Staff requested an extension of the deadline for filing a settlement from that date until October 20. By this letter Staff requests an additional extension to Thursday, October 23. The reason for the request is that the parties continue to negotiate a settlement and have resolved all be a few issues. The hearing is scheduled for Thursday, October 30.

Sincerely,

Michael J. Sheehan

Staff Counsel

cc:

Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov iusaregadmin@iberdrolausa.com mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov mjesanis@hotzero.biz ocalitigation@oca.nh.gov patrick.taylor@mclane.com randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov sarah.knowlton@libertyutilities.com scott.j.rubin@gmail.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steven.camerino@mclane.com susan.chamberlin@oca.nh.gov

Docket #: 14-155-1 Printed: October 20, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.